



NIPS

Hotel Management



Approved by : AICTE, Ministry of HRD, Govt. of India
 Affiliated by : MAKAUT, Govt. of WB (Formerly known as WBUT)



Chef of the Year 2015 & 2017

RANKED No.1
 Eastern India
 5yrs. in a Row
 The Pioneer Newspaper, 2017

3 Year B.Sc
in Hospitality & Hotel Administration
 from MAKAUT, Govt of W.B(formerly known as WBUT)

International Placement & Internship Degree, Diploma, MBA in Hotel Management

- Students' Most Preferred Private HM Institute in India
The Pioneer Newspaper, 2017
- Eastern India's Best Hotel Management College
Awarded by Brands Academy, New Delhi - 2017
- Holder of Limca, Asia, & India Books of Records³
- Best Institute of the Year Award⁴
Presented by CMO, Asia, Singapore, 2015
- Awarded ★★★★★ College⁷
The Pioneer Newspaper, 2015
- World Record Holder³
World Record Academy - 2013



Option to Study Final Year in CAN, UK, AUS, USA, NZL

Kolkata Campus: MB 297, Sector -V, Salt Lake, Kolkata 700102

Web: www.nipsgroup.in Call: 033 2367 5127 / 28 / 29

Kolkata Ranchi Admission Open Bhubaneswar Shillong

GENIUS 2.0

For students from class IV - VI:
 Q. Name the Prime Minister of Japan. Refer to The Telegraph, Foreign, 27th May 2018¹

Issue date: 30.05.2018

For students from class VII - IX:
 Q. Which project is a joint initiative of Tata Steel and City Police, under which 10 volunteers will be helping traffic cops to manage vehicles and nab violators? Refer to The Telegraph, Metro, 27th May 2018²

Issue date: 30.05.2018

कार्यालय
विद्युत कार्यपालक अभियंता विद्युत कार्य प्रमण्डल, धनबाद
शुद्धि-पत्र

एतद द्वारा सूचित किया जाता है कि ई-निविदा आमंत्रण सूचना सं 03/18-19 जिसका PR No. 184467 (Energy) 18-19 D है एवं जो दिनांक 15.05.18 को दैनिक समाचार पत्रों में प्रकाशित है, के क्रम सं-13 में अंकित Help line number of e-Procurement cell 0651-2490069 के स्थान पर Help line number of e-Procurement cell 0326-2311382 रहेगा तथा Online bid submission period 30.05.18 से 02.06.18 के स्थान पर 30.05.18 से 04.06.18 रहेगा। निविदा खोलने एवं Hard copy जमा करने का स्थान विद्युत कार्यपालक अभियंता, विद्युत कार्य प्रमण्डल, धनबाद होगा।

शेष सूचावत रहेगा।
 विद्युत कार्यपालक अभियंता
 विद्युत कार्य प्रमण्डल, धनबाद।

P.R.185458 Energy(18-19/D)

JHARKHAND EDUCATION PROJECT
WEST SINGHBHUM, CHAIBASA

very sort Tender Notice

Date - 18.05.2018

e-bid No.-01/18-19

On behalf of the Governor of Jharkhand, Jharkhand Education Project, West Singhbhum, Chaibasa invites online e-tender for Printing and Supply of Teacher Guide Books and Workbooks in nearly 251355 copies in 03 packages for West Singhbhum district of Jharkhand.

Online submission of Technical & Financial Bids with others documents, EMD fee from 30.05.2018 to 06.06.2018. Last date of Physical submission of Original DD for cost of bid, BG of Bid Security, Sample of Papers, Paper's test report from Govt. owned or Govt. approved lab etc. from 6th June, 2018 to 09 June, 2018 before 05.00 pm. Details information of downloading & uploading are available from the website given below :-

www.jharkhandtender.gov.in and www.chaibasa.nic.in

Letter No. MGT/306 Dated : 28.05.2018

DSE-Cum-SPO PR 185486 (West Singhbhum) 18-19 (D) **DEO** West Singhbhum

कार्यपालक अभियंता का कार्यालय,
ग्रामीण विकास विशेष प्रमंडल,
चाईबासा।

शुद्धि-पत्र

निविदा संख्या 01 वर्ष 2018-19 PR No. 185307 उपर्युक्त निविदा सूचना को निविदा संख्या 02 वर्ष 2018-19 कृपया निम्नप्रकार से सुधारोपरान्त पदा जाए।

कार्यपालक अभियंता
ग्रामीण विकास विशेष प्रमंडल,
40 सिंहभूम चाईबासा।

PR 185472 (West Singhbhum) 18-19 (D)

JHARKHAND BIJLI VITRAN NIGAM LIMITED
 CIN No. U40108JH2013SGC001702
 Engineering Building, HEC, Dhurwa, Ranchi - 4,
 Email:- com.rev@rediffmail.com/chiefeengineer@rediffmail.com,
 Telephone:- 0651-2400826 & Fax: 0651-2400799

PUBLIC NOTICE

Objections / Comments invited from various stakeholders on the Petition submitted by JBVNL seeking approval of the Commission on Principal PPA dated 28.09.2012 and Supplementary PPA dated 06.11.2017 signed between JBVNL and Adhunik Power and Natural Resources Limited (APNRL).

M/s Adhunik Power and Natural Resources Limited (APNRL) had signed a MoU with Govt. of Jharkhand on 31.10.2005 for supplying power from the 2 x 540 MW thermal power station at Sarakela-Kharswan, Jharkhand. As per the MoU, the Govt. of Jharkhand or distribution licensee authorized by it will have the first right of claim of purchase up to 25% of net contracted capacity i.e. 122.85 MW (25% of 491.4 MW i.e. gross capacity less normative auxiliary consumption) from Stage 1 of the project. Out of the 122.85 MW, 63.882 MW i.e. 13% of total net capacity shall be as per the tariff determined by JSERC and the balance 58.968 MW i.e. 12% of total net capacity at variable costs. The principal PPA was signed between the parties on 28.09.2012. For delivery of contracted power, dedicated transmission system (DTS) was to be developed within two years. However, the same has been delayed.

Pursuant to the principal PPA, APNRL and JBVNL entered into a supplementary PPA on 06.11.2017 for additional purchase of 66 MW of power as per National Tariff Policy, 2016 clause 5.2. The rate of this 66 MW power, as mutually agreed will be the levelised tariff of purchase of 122.85 MW. Levelised tariff is the weighted average of 12% and 13% power procured under existing agreement dated 28.09.2012.

JBVNL has filed a petition before the Commission for seeking approval of the PPA(s) dated 28.09.2012 & dated 06.11.2017, signed by it with APNRL.

Comments/Suggestions from stakeholders

1. The Commission has directed JBVNL to invite comments/suggestions from the public on the above Petition for seeking approval of the PPA(s) dated 28.09.2012 & dated 06.11.2017 through this Notice.

2. The copies of the above petition for seeking approval of the PPA(s) dated 28.09.2012 & dated 06.11.2017 can be obtained on written request from the offices of JBVNL on payment of Rs. 100/- (Rupees one hundred only) payable by Cash/ Demand Draft/ Pay in favour of Senior Manager (F&A), JBVNL, payable at Ranchi.

Complete Address for obtaining Petition:
 The Chief Engineer (C&R)
 Jharkhand Bijli Vitran Nigam Limited (JBVNL)
 Engineering Building, H.E.C., Dhurwa, Ranchi - 834004
 Telephone No. 9431708984
 Email- cccr2018@gmail.com

3. The copy of the petition for seeking approval of the PPA(s) dated 28.09.2012 & dated 06.11.2017 can also be downloaded from the website of JBVNL at www.jbvnl.co.in and from the website of the Commission at www.jserc.org/ppa_jbvnl_apnrl2018.aspx

4. Suggestions/comments may be sent to the office of JBVNL at the address mentioned above by 19th June, 2018. A copy of the suggestions/ comments may also be sent to Secretary, Jharkhand State Electricity Regulatory Commission at the address given below:-

Secretary
 Jharkhand Electricity Regulatory Commission
 2nd Floor, Rajendra Jawan Bhawan cum Sainik Bazar
 Main Road, Ranchi - 834 001, Jharkhand
 Telephone: 0651 2330838, Fax: 0651 2330924
 Email id - info@jserc.org

5. The objections can be submitted in English or in Hindi. The sender should clearly specify his/ her full name, postal address, e-mail id and telephone number. It should also be indicated if the objection is being filed on behalf of any organization, consumer or consumer group. It is to be noted that if the sender wants to be heard in person, the opportunity would be given by the Commission at the Public Hearing, for which date and place shall be announced by the Commission separately.

6. JBVNL shall reply to each of the objections/comments/ suggestions received within seven days of the receipt of the same but not later than 27/06/2018 for all the objections and comments/suggestions received till 19/06/2018. Stakeholders can submit their rejoinders on replies provided by JBVNL either during the public hearing or latest by 04/07/2018.

स्वीकृत एवं संपुष्टि में दर्ज करावे। कृपया अपनी विचारों को टोल फ्री नं० 1800 345 6570 पर दर्ज करावे।

Sd/-
 Chief Engineer (C&R)

PR 185432 (Jharkhand Bijlee Vitran Nigam Ltd) 18-19 (D)

JHARKHAND BIJLI VITRAN NIGAM LIMITED
 CIN No. U40108JH2013SGC001702
 Engineering Building, HEC, Dhurwa, Ranchi - 4,
 Email:- com.rev@rediffmail.com/chiefeengineer@rediffmail.com,
 Telephone:- 0651-2400826 & Fax: 0651-2400799

PUBLIC NOTICE

Objections / Comments invited from various stakeholders on the Petition submitted by JBVNL seeking approval of the Commission on Principal PPA dated 23.02.2012 and Supplementary PPA dated 22.04.2013 signed between JBVNL and Inland Power Limited (IPL).

M/s Inland Power Ltd had signed a MoU with Govt. of Jharkhand on 18.10.2011 for setting up a 126 MW (2 x 63 MW) thermal power station named as Inland Gola Thermal Power Project, located at Inland Nagar, Block Gola, District Ramgarh, Jharkhand on a build, own and operate basis. As per the MoU, the Govt. of Jharkhand or distribution licensee authorized by it will have the first right of claim of purchase up to 25% of power delivered to the system under terms of a PPA. Out of the 25%, the tariff of 13% share will be as approved by JSERC and balance 12% will be delivered on variable cost. IPL will have the right to sell the balance power outside the state of Jharkhand.

Pursuant to aforesaid MoU, a power purchase agreement (PPA) was signed between Jharkhand Bijli Vitran Nigam Limited (erstwhile JSEB) and Inland Power Ltd on 23.02.2012 (hereinafter referred as the Principal PPA) for the purchase of 35 MW from the 63 MW of the 2 X 63 MW thermal power station. A Supplementary PPA was signed between JBVNL and IPL on 22.04.2013 for purchase and sale of entire quantity of power to be generated from 1st unit of 63 MW.

JBVNL has filed a petition before the Commission for seeking approval of the PPA(s) dated 23.02.2012 & 22.04.2013 signed by it with IPL.

Comments/Suggestions from stakeholders

1. The Commission has directed JBVNL to invite comments/suggestions from the public on the above Petition/ PPA(s) through this Notice.

2. The copies of the above petition for seeking approval of the PPA(s) dated 23.02.2012 and 22.04.2013 can be obtained on written request from the offices of JBVNL on payment of Rs. 100/- (Rupees one hundred only) payable by Cash/ Demand Draft/ Pay in favour of Senior Manager (F&A), JBVNL, payable at Ranchi.

Complete Address for obtaining Petition:
 The Chief Engineer (C&R)
 Jharkhand Bijli Vitran Nigam Limited (JBVNL)
 Engineering Building, H.E.C., Dhurwa, Ranchi - 834004
 Telephone No. 9431708984
 Email - cccr2018@gmail.com

3. The copy of the petition for seeking approval of the PPA(s) dated 23.02.2012 and 22.04.2013 can also be downloaded from the website of JBVNL at www.jbvnl.co.in and from the website of the Commission at www.jserc.org/ppa_jbvnl_ipl2018.aspx

4. Suggestions/comments may be sent to the office of JBVNL at the address mentioned above by 19th June, 2018. A copy of the suggestions/ comments may also be sent to Secretary, Jharkhand State Electricity Regulatory Commission at the address given below:-

Secretary
 Jharkhand Electricity Regulatory Commission
 2nd Floor, Rajendra Jawan Bhawan cum Sainik Bazar
 Main Road, Ranchi - 834 001, Jharkhand
 Telephone: 0651 2330838, Fax: 0651 2330924
 Email id - info@jserc.org

5. The objections can be submitted in English or in Hindi. The sender should clearly specify his/ her full name, postal address, e-mail id and telephone number. It should also be indicated if the objection is being filed on behalf of any organization, consumer or consumer group. It is to be noted that if the sender wants to be heard in person, the opportunity would be given by the Commission at the Public Hearing, for which date and place shall be announced by the Commission separately.

6. JBVNL shall reply to each of the objections/comments/ suggestions received within seven days of the receipt of the same but not later than 27/06/2018 for all the objections and comments/suggestions received till 19/06/2018. Stakeholders can submit their rejoinders on replies provided by JBVNL either during the public hearing or latest by 04/07/2018.

स्वीकृत एवं संपुष्टि में दर्ज करावे। कृपया अपनी विचारों को टोल फ्री नं० 1800 345 6570 पर दर्ज करावे।

Sd/-
 Chief Engineer (C&R)

PR 185434 Jharkhand Bijlee Vitran Nigam Ltd(18-19/D)

AVI POLYMERS LIMITED
 AT. Ambica & Co., Old H.B.Road Ranchi, Jharkhand - 834009
 Mob No: +91-7048360390, E-mail id: avipolymer@gmail.com
 Website: www.avipolymers.com CIN : L27204JH1993PLC005233

EXTRACT OF AUDITED FINANCIAL RESULTS FOR THE QUARTER AND YEAR ENDED ON 31ST MARCH, 2018 (Rs. in Lakhs) (Except EPS)

Sr. No	Particulars	Quarter ended 31/03/2018 Audited	Year ended 31/03/2018 Audited	Quarter ended 31/03/2017 Audited
1	Total Income from Operation	94.08	109.09	46.13
2	Net Profit / (Loss) for the period (before Tax, Exceptional and / or Extraordinary items)	16.89	0.03	(1.77)
3	Net Profit / (Loss) for the period before tax (after Exceptional and / or Extraordinary items)	16.89	0.03	(1.77)
4	Net Profit / (Loss) for the period after tax (after Exceptional and / or Extraordinary items)	20.43	4.92	44.29
5	Total Comprehensive Income for the period [Comprising Profit / (Loss) for the period (after tax) and Other Comprehensive Income (after tax)]	20.43	4.92	44.29
6	Equity Share Capital	409.07	409.07	409.07
7	Reserve(excluding Revaluation Reserves as per audited balance sheet of previous year)	-	(67.24)	-
8	Earnings Per Share (of Rs.10/- each) (for continuing and discontinued operations)			
	(a) Basic	0.50	0.12	1.083
	(b) Diluted	0.50	0.12	1.083

Note: The above is an extract of the detailed format of year ended Financial Results filed with the Stock Exchanges under Regulation 33 of the SEBI (Listing Obligations and Disclosure Requirements) Regulations, 2015. The full format of the year ended Financial Results are available on the Stock Exchange website (www.bseindia.com) and Company's website (www.avipolymers.com)

For: AVI POLYMERS LTD
 Sd/- Mansukh Patel
 Managing Director (DIN:00162160)

Place : Ahmedabad
 Date : 29/05/2018